

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Patent Application Of:  
Y. Hachisu  
  
For: BUTTON-ATTACHING DEVICE  
AND METHOD OF ATTACHING  
BUTTON TO UPPER DIE OF  
BUTTON-ATTACHING DEVICE  
  
Serial No.: 10/599,548  
Filed: December 2, 2005  
Examiner: Brian D. Nash  
Art Unit: 3721  
Conf. No.: 5238  
Atty Dkt. No.: 114216-028

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CERTIFICATE OF TRANSMISSION BY FACSIMILE

VIA FACSIMILE TO (571) 273-8300  
Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

I hereby certify that the following documents are being facsimile transmitted to the United States Patent and Trademark Office (Fax No. 571-273-8300) on September 11, 2007.

1. Amendment Transmittal (1 pg.); and
2. Response to Office Action (7 pgs.).

Respectfully submitted,

EVEREST INTELLECTUAL PROPERTY LAW GROUP

BY



Michael S. Leonard, Reg. No. 37,557  
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Phone: (847) 272-3400

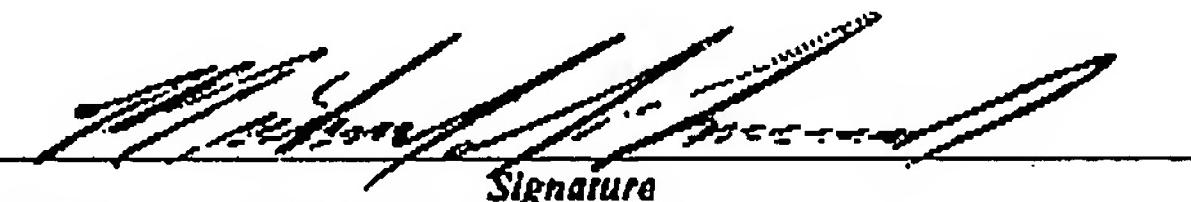
Date: September 11, 2007

|  |  |               |              |                          |                  |
|--|--|---------------|--------------|--------------------------|------------------|
| <b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>   |  |               |              | Docket No.<br>114216-028 |                  |
| Applicant(s): Y. Hachisu   |  | Examiner      | Customer No. | Group Art Unit           | Confirmation No. |
| Application No.<br><b>10/559,548</b>   | Filing Date<br><b>December 2, 2005</b> | Brian D. Nash | 43793        | 3721                     | 5238             |
| Invention: <b>BUTTON-ATTACHING DEVICE AND METHOD OF ATTACHING BUTTON TO UPPER DIE OF<br/>BUTTON-ATTACHING DEVICE</b> |  |               |              |                          |                  |
| <b>RECEIVED</b><br><b>CENTRAL FAX CENTER</b><br><b>SEP 11 2007</b>   |  |               |              |                          |                  |
| Transmitted herewith is an amendment in the above-identified application.  |  |               |              |                          |                  |
| The fee has been calculated and is transmitted as shown below.   |  |               |              |                          |                  |

| CLAIMS AS AMENDED  |                                     |                             |                                |            |                   |
|--|-------------------------------------|-----------------------------|--------------------------------|------------|-------------------|
|  | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR | NUMBER EXTRA<br>CLAIMS PRESENT | RATE       | ADDITIONAL<br>FEE |
| TOTAL CLAIMS   | 4 -                                 | 20 =                        | 0                              | x \$50.00  | \$0.00            |
| INDEP. CLAIMS  | 1 -                                 | 3 =                         | 0                              | x \$200.00 | \$0.00            |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> |                                     |                             |                                |            | \$0.00            |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                                  |                                     |                             |                                |            | \$0.00            |

- No additional fee is required for amendment.
- Please charge Deposit Account No. in the amount of
- A check in the amount of to cover the filing fee is enclosed.
- The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 50-3189
  - Any additional filing fees required under 37 C.F.R. 1.16.
  - Any patent application processing fees under 37 CFR 1.17.
- Payment by credit card. Form PTO-2038.

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Signature

Michael S. Leonard, Reg. No. 37,557  
**Everest Intellectual Property Law Group**  
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 Phone: 847-272-3400  
 Fax: 847-272-3417

Dated: September 11, 2007

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on \_\_\_\_\_.

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Y. Hachisu

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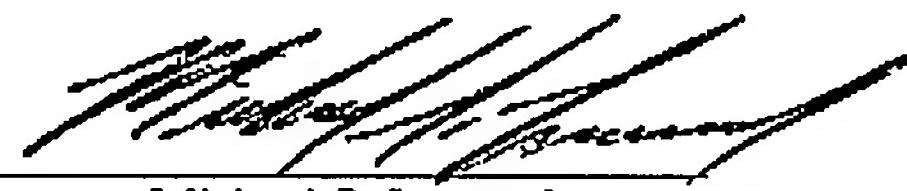
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2007.



Michael S. Leonard

RESPONSE TO OFFICE ACTION

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This Response is submitted in response to the non-final Office Action mailed June 12, 2007. Applicant requests amendment, reconsideration and allowance of the patent application.

Applicant invites the Examiner to call Applicant's Representative to discuss any issues with this application.

**Listing of Claims** begins on page 2 of this Response.

**Remarks** begin on page 4 of this Response.